

## ITEM #1 DD 13899-01-01



**MINIMUM BID: \$137,600**

REGISTRATION FEE: \$7,500

REQUIRED DEPOSIT: 10% OF THE WINNING BID TO BE RECEIVED BY FEB. 14, 2007

### **DESCRIPTION:**

LOCATION: 40<sup>TH</sup> Street, San Diego 92105  
SIZE: 5,586SF  
SHAPE: Triangular  
TOPOGRAPHY: Level  
ZONING: Residential  
UTILITES: All available  
ACCESS: Via the alley way between Dwight St. & Central Ave.  
IMPROVEMENTS: N/A  
FINANCING: None

State makes no warranty as to existing or future zoning or availability of utilities. Prospective bidders should confer with local planning officials to determine feasibility of any intended use of the property.

### **LIMITATIONS AND INSPECTION**

The sales of these properties are subject to all matters of public record and any easements, claims of easements or reservations not of record.

The Department of Transportation does not assume any liability for any possible encumbrances on these properties. Such information as the Department of Transportation may have on this subject will be furnished upon request.

The State of California reserves the right to reject any and all offers and/or accepts any offer deemed to be in the best interest of the State. Prospective bidders should consult local title companies if more complete information regarding the title of the property is required.

Interested parties may, upon request, inspect the property and conduct core and soil samples.

Exhibit "A"

**THOSE PORTIONS** of Lots 16 through 20 inclusive in Block 81 of CITY HEIGHTS, in the City of San Diego, County of San Diego, State of California, according to AMENDED MAP thereof No. 1007, filed in the Office of the County Recorder of said County on October 3, 1906 as conveyed to the State of California in deeds recorded on December 27, 1989 as File No. 89-699063, and on September 6, 1991 as Doc # 1991-0458703, and in a Final Order of Condemnation recorded on April 25, 1995 as Doc. # 1995-0173366, all of Official Records in the Office of said County Recorder, lying Southeasterly of the following described line:

**BEGINNING** at an angle point at the Southwesterly terminus of a course shown as "N.27°30'38"E., 116.38 feet" on the Easterly right of way of State Highway 11-SD-15 as shown on Sheet 9 of 18 Sheets, of Record Of Survey Map No. 17279 filed on February 15, 2002, as File No. 2002-0136434 in the Office of said County Recorder;

thence along the following courses as shown on said Record Of Survey Map:

- (1) N.27°30'38"E., 116.38 feet;
- (2) N.36°31'17"E., 153.76 feet, to the Westerly line of the alley as shown on said Record of Survey;
- (3) N.00°59'03"E., 54.15 feet along said line to the **POINT OF TERMINUS**.

Containing 5586 square feet, more or less.

There shall be no abutter's rights, including rights of access appurtenant to the above described real property in and to the adjacent State Highway.

The bearings and distances used in the above description are on the California Coordinate System of 1927, Zone 6. Multiply all distances by 1.00000408 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature Simon D. Hubble

Date Jan. 19, 2005

AU R.C.

CK F.W.

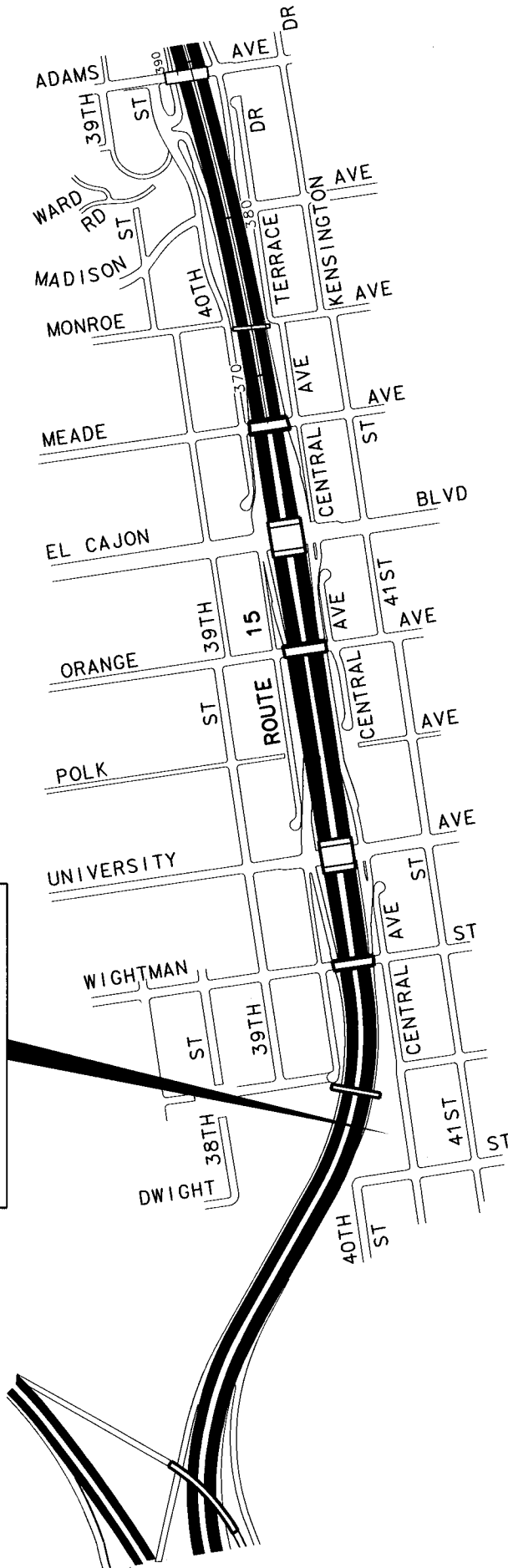


# CITY OF SAN DIEGO



11-SD-805

EXCESS PARCEL  
DD-13899-01-01



ST

This map has been prepared by me,  
or under my direction, in conformance  
with the Professional Land Surveyors' Act.

Signature

Date



STATE OF CALIFORNIA  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 11

DIRECTOR'S DEED MAP  
DD13899-01-01

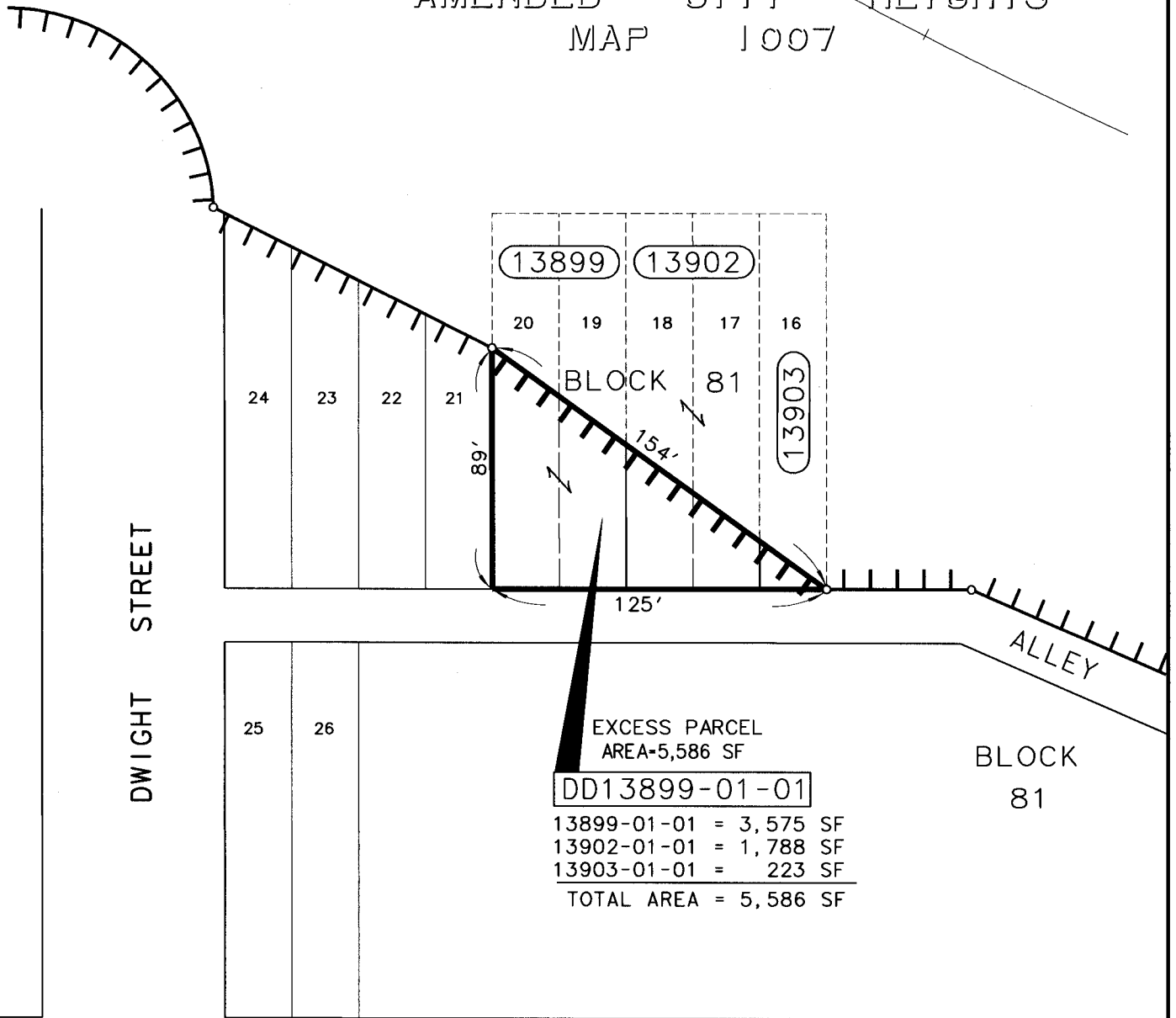
RIGHT OF WAY MAP NO.		POR. 55520K	
COUNTY	ROUTE	POST MILES	SCALE
SD	15	3.7	NONE
			SHEET 1 OF 2

# CITY OF SAN DIEGO

PM 3.7



## AMENDED CITY HEIGHTS MAP 1007



EXCESS PARCEL  
AREA=5,586 SF

DD13899-01-01

13899-01-01 = 3,575 SF

13902-01-01 = 1,788 SF

13903-01-01 = 223 SF

TOTAL AREA = 5,586 SF

CENTRAL AVENUE

**STATE OF CALIFORNIA**  
BUSINESS & TRANSPORTATION AGENCY  
**DEPARTMENT OF TRANSPORTATION**  
DISTRICT 11

**EXCESS PARCEL MAP**  
**DD13899-01-01**

RIGHT OF WAY  
MAP NO. Por. 55519.1A

COUNTY	ROUTE	POST MILES	SCALE
SD	15	3.7	NONE

SHEET 2 OF 2